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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
13768.29

In Re Application Of: **Anthony John Goodacre, Barry Merrick, David Hitchman**

U.S. PATENT  
10/010190  
12/05/01

Serial No.

Not Yet Assigned

Filing Date

December 5, 2001

Examiner

Not Yet Assigned

Group Art

Not Yet Assigned

Title: **OUTPUTTING DYNAMIC LOCAL CONTENT ON MOBILE DEVICES**

Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☐ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
13768.221

In Re Application: **Anthony John Goodacre, Barry Merrick, David Hitchman**

Serial No.  
Not Yet Assigned

Filing Date  
December 5, 2001

Examiner  
Not Yet Assigned

Group Art Unit  
Not Yet Assigned

**OUTPUTTING DYNAMIC LOCAL CONTENT ON MOBILE DEVICES**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 23-3178 as described below. A duplicate copy of this sheet is enclosed.
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Signature

Dated: December 5, 2001

**Adrian J. Lee**  
Attorney for Applicant  
Registration No. 42,785

CC:

(Use several sheets if necessary)

13768.221

**Not Yet Assigned**

**Anthony John Goodacre, Barry Merrick, David Hitchman**

**December 5, 2001**

**Not Yet Assigned**

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1	<p><b>DATA IN YOUR SPACE [WIRELESS ACCESS]</b>  M.H. Dunham et al., Proceedings Third International Workshop on Advanced Issues of E-Commerce and Web-Based Information Systems, WECWIS 2001, Publ by IEEE Comput. Soc , Los Alamitos, CA, USA, 2000  Pages 66-73</p>
2	<p><b>DATA IN YOUR SPACE [WIRELESS ACCESS]</b>  M.H. Dunham et al., Proceedings Third International Workshop on Advanced Issues of E-Commerce and Web-Based Information Systems, WECWIS 2001, Publ by IEEE Comput. Soc. , Los Alamitos, CA, USA, 2001  Pages 66-73</p>

DATE CONSIDERED

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**(also form PTO-1449)**

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